

# EXHIBIT C

52835861  
Page: 1 of 3  
10/03/2014 03:33PM

When Recorded Return To:  
LEGAL ENTITY REVIEW DEPARTMENT  
PHH Mortgage Corporation (PHHM)  
1 MORTGAGE WAY  
PO BOX 5449  
Mt. Laurel, NJ 08054

This Document Recorded  
10/03/2014  
03:33PM  
Doc Code: A Commissioner of Records, City of Philadelphia  
Doc Id: 52835861  
Receipt #: [REDACTED]  
Rec Fee: 220.00

CORPORATE ASSIGNMENT OF MORTGAGE

Philadelphia, Pennsylvania

SELLER'S SERVICING [REDACTED]

SELLER'S LENDER ID#: LERMER

INVESTOR'S LOAN [REDACTED]

POOL [REDACTED]

MERS [REDACTED]

Date of Assignment: September 22nd, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FLEET NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

Assignee: PHH MORTGAGE CORPORATION

I hereby certify the precise address of the within named Assignor is PO BOX 2026, FLINT, MI 48501-2026.

I hereby certify the precise address of the within named Assignee is 1 MORTGAGE WAY, MT LAUREL, NJ 08054.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SHIRLEY BALLARD To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR FLEET NATIONAL BANK

Date of Mortgage: 12/13/2002 Recorded: 02/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as  
Instrument/Document: 50608583 In the County of Philadelphia, State of Pennsylvania.

6414 CALLOWHILL STREET, PHILADELPHIA, PA 19151 in the City of Philadelphia  
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

I do certify that the precise address of PHH MORTGAGE CORPORATION is 1 MORTGAGE WAY, MT LAUREL, NJ 08054

Attested By:



CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$66,949.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FLEET NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS  
On 9/23/14

By: C  
CANDACE GALLARDO, Assistant  
Secretary

STATE OF N.J.  
COUNTY OF BURLINGTON

On 9/23/14, before me, HANA LYN C CANLAS, a Notary Public in and for BURLINGTON COUNTY in the State of N.J. personally appeared CANDACE GALLARDO, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FLEET NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

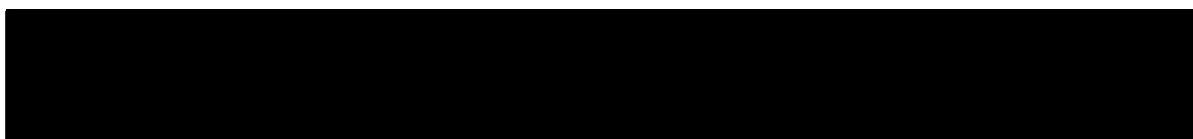
WITNESS my hand and official seal,

Hana Lyn C Canlas

Notary Expires 3/13/2019

Hana Lyn C. Canlas  
Notary Public of New Jersey  
My Commission Expires March 13, 2019

(This area for notarial seal)



**EXHIBIT "A"**

ALL THAT CERTAIN lot or piece of ground with the buildings and improvements thereon erected, SITUATE on the South side of Callowhill Street at the distance of 105 feet Westward from the West side of 64<sup>th</sup> Street in the 34<sup>th</sup> Ward of the City of Philadelphia; CONTAINING in front or breadth on the said Callowhill Street 15 feet and extending of that width in length or depth Southward between parallel lines at right angles to the said Callowhill Street 75 feet to a certain 3 feet wide alley which leads Eastward and Westward from said 64<sup>th</sup> Street to Simpson Street.

BEING No. 6414 Callowhill Street.

TOGETHER with the free and common use, right, liberty and privilege of the aforesaid driveway as and for a driveway, passageway and watercourse at all times hereafter, forever.

BEING the same premises which John Valle, Executor Under the Will of Sandarella Valle, deceased by Deed Dated 10/31/61 and Recorded 11/08/61 in the County of Philadelphia, in Deed Book CAB 1758, page 460, granted and conveyed unto Michael D. Coduto and Rose Coduto, h/w, in fee.

And the said Michael Coduto departed this life on the \_\_\_\_\_ Day of \_\_\_\_\_ A.D. \_\_\_\_\_ whereby title to said premises became vested in Rose Coduto, his wife, by Right of Survivorship.

(2) eRecorded in Philadelphia PA Doc Id: 52911092  
05/05/2015 09:00AM Receipt#: [REDACTED]  
Page 1 of 3 Rec Fee. \$220.00  
Commissioner of Records Doc Code: A  
State RTT: Local RTT:



[Space Above This Line for Recording Data]

This Document Prepared By:

**DOLORES LAURIA**  
**PHH MORTGAGE SERVICES**  
**ONE MORTGAGE WAY, MAILSTOP DC**  
**MOUNT LAUREL, NJ 08054**

When Recorded Mail To:

**FIRST AMERICAN TITLE**  
**ATTN: JAVIER TONY VARGAS**  
**3 FIRST AMERICAN WAY**  
**SANTA ANA, CA 92707**

Tax/Parcel No. [REDACTED]

## ASSIGNMENT OF MORTGAGE

For Value Received, **PHH MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054**, does hereby grant, sell, assign, transfer and convey, unto **NATIONSTAR MORTGAGE, LLC** (herein "Assignee"), whose address is **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019**.

A certain Mortgage dated **DECEMBER 13, 2002** having been given to secure payment of **\$66,949.00**, which Mortgage is recorded on **FEBRUARY 4, 2003** in **INSTRUMENT NO. 50608583** of the official Records of **PHILADELPHIA COUNTY**, State of **PENNSYLVANIA**, made and executed by **SHIRLEY BALLARD**, upon the following property located at **6414 CALLOWHILL STREET, PHILADELPHIA, PENNSYLVANIA 19151** and situated in **PHILADELPHIA COUNTY, State of PENNSYLVANIA**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

[REDACTED] Page 2 of 3  
05/05/2015 09:00AM

I hereby certify that the correct address of the assignee is:

8950 CYPRESS WATERS BLVD,  
COPPELL, TX 75019

4-3-15

Date

Marilyn Ishihara  
(signature)

Marilyn Ishihara  
Attest (Print Name)

**PHH MORTGAGE CORPORATION**

By: Marilyn Ishihara  
Marilyn Ishihara (Signature)  
ASSISTANT VICE PRESIDENT

Seal:

[Space Below This Line for Acknowledgments]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE

On 4-3-15 before me, Jane Kaye Notary Public,  
(Date) (here insert name and title of officer)  
appeared Marilyn Ishihara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the company upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Jane Kaye  
Signature of Notary Public



[REDACTED] Page 3 of 3  
05/05/2015 09:00AM

Exhibit A

ALL THAT CERTAIN lot or piece of ground with the buildings and improvements thereon erected, SITUATE on the South side of Callowhill Street at the distance of 105 feet Westward from the West side of 64<sup>th</sup> Street in the 34<sup>th</sup> Ward of the City of Philadelphia; CONTAINING in front or breadth on the said Callowhill Street 15 feet and extending of that width in length or depth Southward between parallel lines at right angles to the said Callowhill Street 75 feet to a certain 3 feet wide alley which leads Eastward and Westward from said 64<sup>th</sup> Street to Simpson Street.

BEING No. 6414 Callowhill Street.

TOGETHER with the free and common use, right, liberty and privilege of the aforesaid driveway as and for a driveway, passageway and watercourse at all times hereafter, forever.

BEING the same premises which John Valle, Executor Under the Will of Sandarella Valle, deceased by Deed Dated 10/31/61 and Recorded 11/08/61 in the County of Philadelphia, in Deed Book CAB 1758, page 460, granted and conveyed unto Michael D. Coduto and Rose Coduto, h/w, in fee.

And the said Michael Coduto departed this life on the \_\_\_\_\_ Day of \_\_\_\_\_ A.D. \_\_\_\_\_ whereby title to said premises became vested in Rose Coduto, his wife, by Right of Survivorship.



Prepared By:  
Dave LaRose/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

eRecorded in Philadelphia PA Doc Id: 53545895  
08/01/2019 03:18 PM Page 1 of 4 Rec Fee: \$224.75  
Receipt#: [REDACTED]  
Records Department Doc Code: A



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS, 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (180)065-4456 x6, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 12/13/2002, in the amount of \$66,949.00 made by **SHIRLEY BALLARD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLEET NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS** recorded on 02/04/2003, in the Office of the Recorder of Deeds of **PHILADELPHIA** County, in the State of **Pennsylvania**, in **Doc ID 50608583**.

SEE ATTACHED EXHIBIT A

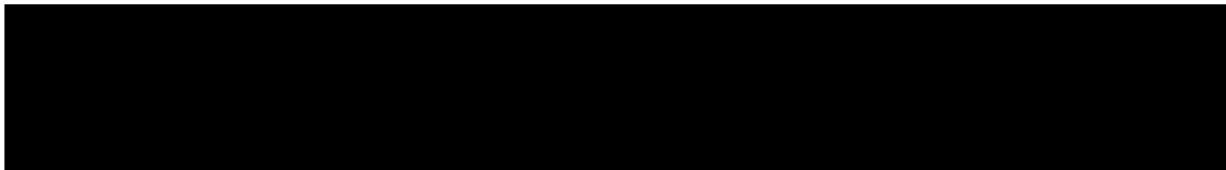
Property is more commonly known as: 6414 CALLOWHILL STREET, PHILADELPHIA, PA 19151.

See Exhibit attached for Assignments, Modifications etc.

Dated this 30th day of July in the year 2019  
NATIONSTAR MORTGAGE LLC

By: Cynthia Freeman  
**CYNTHIA FREEMAN**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

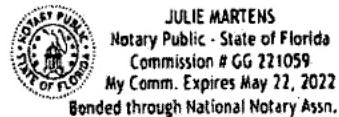


[REDACTED]

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of July in the year 2019, by Cynthia Freeman as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



Assignment of Mortgage from:

**NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR),**

to:

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS, 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (180)065-4456 x6, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

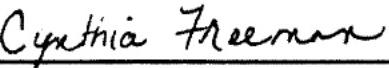
Mortagor: **SHIRLEY BALLARD**

All that certain lot or piece of ground situated in  
Mortgage Premise: **6414 CALLOWHILL STREET**  
**PHILADELPHIA, PA 19151**  
**PHILADELPHIA**

(Borough or Township, if stated), Commonwealth of Pennsylvania.  
Being more particularly described in said Mortgage.

**Certificate of Residence**

I, Cynthia Freeman, do certify that the precise address of the within named Assignee is:  
**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS, 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (180)065-4456 x6, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

  
CYNTHIA FREEMAN  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

[REDACTED]

Assignment: PHH MORTGAGE CORPORATION TO NATIONSTAR MORTGAGE LLC DATED 04-03-2015.  
REC: 05-05-2015 INSTR# 52911092

**Exhibit A**

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